Newsletter

# CHANNEL ISLANDS HIGH SCHOOL

### Raider\_Spotlight\_

### Teacher Spotlight



Please join me in congratulating Ella Ochoa as she placed 2nd in the State Comp for the Mock Trial Courtroom Artist Category! Thirty-two counties competed in this year's State Comp and each county sends 1or 2 artists

to compete in this category. We're so super proud of her!! if you see her around please congratulate her. Way to go Ella

### **Go Raiders**!!



**MR. MIGUEL TEJEDA WAS SELECTED AS VENTURA COUNTY MATHEMATICS COUNCIL'S 2023 OUTSTANDING MATHEMATICS EDUCATOR** AWARD. MR. TEJEDA IS A DRIVEN, CARING, **KNOWLEDGEABLE, AND ENTHUSIASTIC EDUCATOR WHO** HAS BEEN AT THE ISLANDS FOR THE LAST FOUR YEARS. HE IS **DEDICATED TO QUALITY MATHEMATICS EDUCATION** AND PRACTICES EXEMPLARY **TEACHING TECHNIQUES AS OUTLINED IN THE CALIFORNIA MATHEMATICS FRAMEWORK. HE DESIGNS AND DELIVERS** 



Huge congrats to two of our very own Jholo De Jesus and Cristian Rodriguez who will represent CIHS at Boys State this summer in Sacramento.

> Congratulations Boys Way to represent!!!!

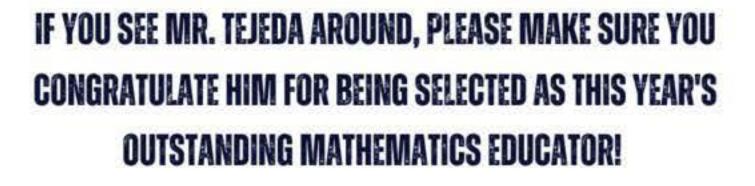
Follow us on our socials

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MEANINGFUL LEARNING EXPERIENCES FOR HIS MATH CLASSES AND IS HEAVILY INVOLVED IN ONGOING CURRICULAR IMPROVEMENT IN MATHEMATICS. "ONE THING THAT IS IMPORTANT TO ME IS THAT I CONTINUE TO LEARN NEW WAYS OF DOING MATHEMATICS SO THAT MY STUDENTS CAN BENEFIT FROM NEW IDEAS IN LEARNING TOPICS."



@cihs\_raiders

channelislandshigh.us

# Mewsletter CHANNEL ISLANDS HIGH SCHOOL



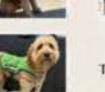




RINCON WELLNESS CENTER



#### MASLOW TURNS ONE



IN TRAINING THERAPY DOG

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Coffee with Principal and SRO

Tuesday March 21st 8am - 10am Starbucks at 241 W 5th Street, Oxnard





Everyone is invited to meet and chat with our Principals and School Resource Officers from Anacapa, Channel Islands, Del Sol, Hueneme, and Oxnard Middle College High School.





@cihs\_raiders

Follow us on our socials

### **COUNSELORS CORNER**

SENIORS WHO COMPLETED THE FAFSA/DREAM ACT BY THE MARCH 2ND DEADLINE WERE ENTERED INTO A RAFFLE. CONGRATULATIONS TO THE WINNERS! In-House registration for all returning 2000 students continues through march 17th.

OXNARD ONLINE TERM 6 BEGINS 3/27 TO 4/28. STUDENTS IN NEED OF CREDIT RECOVERY OR A-G VALIDATION SHOULD SEE THEIR COUNSELOR BY 3/24. BALANCING FOR 04 IS ONGOING. THE NEW QUARTER BEGINS ON MARCH 27TH.

SUMMER SCHOOL REGISTRATION IS HAPPENING NOW. THE OR CODE & FORMS ARE IN THE FRONT OFFICE.

THE ROP/CEC INTEREST OR CODE IS AVAILABLE IN THE FRONT OFFICE. COURSE OFFERINGS COMING SOON.

THE OXNARD COLLEGE OR INTEREST LIST IS IN THE FRONT OFFICE FOR THE 23-24 SCHOOL YEAR. A PLANNED COURSE OFFERING AT CIHS IS ADS R101 (OVERVIEW OF ADDICTIONS).

HIGHER EDUCATION WEEK (HEW) FOR JUNIORS WAS FRIDAY, MARCH 10TH. HUNDREDS OF STUDENTS MET WITH OVER 30 COLLEGES & UNIVERSITIES TO PREPARE FOR SENIOR YEAR & THEIR POST-HIGH SCHOOL OPTIONS.

# State Seal of CIVIC ENGAGEMENT

Spring 2023 Application deadline - Monday, April 10th



### Be engaged in academic work

On track to graduate (submit an unofficial transcript showing academic progress)

#### 2. Demonstrate competent understanding of government Pass U.S. History with a C or better, pass American

Pass U.S. History with a C or better, pass American Government with a B or better, complete modules for the Califonia Constitution and Tribal Government.



an unofficial nic progress)

10th



#### 3. Participte in a civic engagement project

Project completed in grades 9-12. addressing a real-world problem, requiring personal action, minimum of 5 verified hours.

### 4. Self-Reflection

Demonstrating civic knowledge, skills, and dispositions, as well as evidence of the project.





## 5. Exhibit character traits that reflect civic-mindedness

Recomendation verifying concern for rights and well-being of all and character traits reflective of civic-minedness and commitment to community.



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For more information:

https://bit.ly/OUHSD-SealOfCivicEngagement

Attention Juniors and Seniors! Apply for the Seal of Civic Engagement! Visit the link below for more information about the seal and how to submit your application. Seal of Civic Engagement: https://bit.ly/OUHSD-SealOfCivicEngagement Qualified Candidates will receive: Seal of Civic Engagement from the State of California A certificate recognizing their accomplishment oject. Notation of earning of the Seal of Civic Engagement on their transcript Deadline to apply is Monday, April 10th, 2023. If you have any questions reach out to Ms. Reiko Evans at: Pereiko.evans@oxnardunion.org\_ness

Recomendation verifying concern for rights and well-being of all and character traits reflective of civic-minedness and commitment